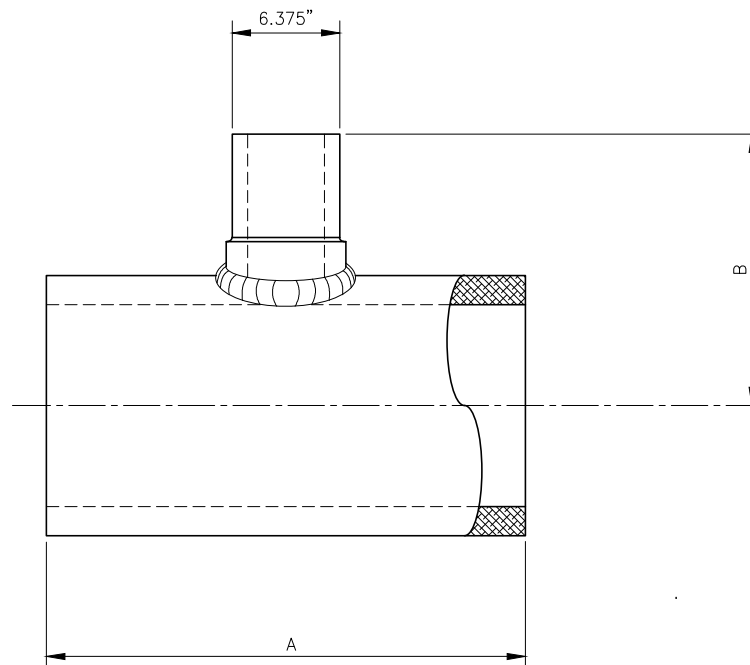




6" OUTLET  
BRANCH SADDLE TEE  
SCALE: NTS

## DIMENSIONS

| SIZE<br>IPS | MAIN<br>O.D. | A     | B     |
|-------------|--------------|-------|-------|
| 8"x6"       | 8.625        | 22.00 | 11.31 |
| 10"x6"      | 10.75        | 22.00 | 12.38 |
| 12"x6"      | 12.75        | 22.00 | 13.38 |
| 14"x6"      | 14.00        | 22.00 | 14.00 |
| 16"x6"      | 16.00        | 24.00 | 15.00 |
| 18"x6"      | 18.00        | 24.00 | 16.00 |
| 20"x6"      | 20.00        | 24.00 | 17.00 |
| 22"x6"      | 22.00        | 24.00 | 18.00 |
| 24"x6"      | 24.00        | 24.00 | 19.00 |

## NOTES

- ALL DIMENSIONS ARE IN INCHES.
- FITTINGS APPROVED FOR:
  - FM 1613, FM CL200
  - AWWA C906
  - NSF-61
- FITTINGS ARE MANUFACTURED FROM PE4710, MEETING ASTM D3350 CELL CLASSIFICATION 445574C FOR BLACK OR 445574E FOR COLOR STRIPES.
- FITTINGS MEET ASTM F2206: STANDARD SPECIFICATION OF FM CL200S OF BUTT-FUSED POLYETHYLENE.
- FITTINGS MEET ASTM D3261 FOR BUTT HEAT FUSION OF POLYETHYLENE PLASTIC FITTINGS FOR POLYETHYLENE PLASTIC PIPE AND TUBING.
- FITTINGS ARE FABRICATED IN ACCORDANCE TO ASTM F2620 STANDARD FUSION PROCEDURES.
- FITTINGS .
- WPR BASED ON RESIN PE4710 FOR WATER AT 73' F.
- DIMENSIONAL TOLERANCES:  $\pm 2"$ .
- ANGLE TOLERANCES:  $\pm 2.0'$ .

|     |                          |      |      |
|-----|--------------------------|------|------|
|     |                          |      |      |
|     |                          |      |      |
| A   | ISSUED FOR CLIENT REVIEW | -    | CMG  |
| REV | DESCRIPTION              | DATE | NAME |

# SECOR

17321 GROESCHKE ROAD HOUSTON, TX. 77084  
PH.# 281-556-1661 FAX# 281-556-1683

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\*Dissemination of this information contained herein is prohibited\*

|                                                           |          |            |             |     |
|-----------------------------------------------------------|----------|------------|-------------|-----|
| TITLE: SECOR<br>FM CL200<br>BRANCH SADDLE TEE - 6" OUTLET |          |            |             |     |
| DATE                                                      | DRAWN BY | CHECKED BY | DRAWING NO. | REV |
| 10/15/20                                                  | CMG      | AR         | -           | A   |